1	JEFFREY H. WOOD	
	Acting Assistant Attorney General	
2	Environment & Natural Resources Division	
3	U.S. Department of Justice	
4	DAVID B. GLAZER, D.C. Bar No. 400966	
5	301 Howard Street, Suite 1050	
	San Francisco, California	
6	Phone: (415) 744-6491	
7	Fax: (415) 744-6476	
8	david.glazer@usdoj.gov	
9	S. DEREK SHUGERT, OH Bar No. 84188	
10	DEVIN T. KENNEY, UT Bar No. 15647	
10	Trial Attorneys U.S. Department of Justice	
11	Natural Resources Section	
12	Environment & Natural Resources Division	
13	P.O. Box 7611	
13	Washington, D.C. 20044-7611	
14	Phone: (202) 305-0169 (Shugert); (202) 532-3351 (Kenney)	
15	Fax: (202) 305-0506	
1.0	shawn.shugert@usdoj.gov; devin.kenney@usdoj.gov	
16	UNITED STATES DISTRICT COURT	
17	FOR THE SOUTHERN DISTRICT OF CALIFORNIA	
18		
19	WHITEWATER DRAW NATURAL   RESOURCE CONSERVATION	Case No. 3:16-cv-2583
19	DISTRICT, et al.,	PROOF OF SERVICE
20	Plaintiffs,	Date: July 3, 2017
21	Traintiffs,	Time: 10:30 a.m.
22	v.	Courtroom: 5B
22	JOHN F. KELLY, et al.,	
23		Hon. H. James Lorenz
24	Defendants.	
25		-
26		

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**CERTIFICATE OF SERVICE** 

I hereby certify that on June 1, 2017, the Federal Defendants' Motion to Stay Litigation and associated papers (including the corrected Memorandum in Support) and this Certificate of Service were filed with the Clerk of the Court via the CM/ECF system, which will provide service to counsel for the parties.

/s/ Devin T. Kenney
Devin T. Kenney